

1663-33

9/20/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

SEP 20 2010

Ms. Rebecca M. Horton
Registration by Design, Inc.
Product Registration Agent
For Grant Laboratories, Inc.
P.O. Box 1019
Salem, VA 24153—3805

SUBJECT: Application for Pesticide Notification (PRN 98-10)
Request General Label Change /Package Size Change
EPA Reg. No. 1663-33
Application Dated October 13, 2009

Dear Ms. Horton:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated 10/13/09 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-5335 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

A handwritten signature in black ink that reads "Paul J. Mastradone".

Paul J. Mastradone, Ph.D., Acting
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

2017

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080, Approval expires 2-28-95

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number 1663-33	2. EPA Product Manager Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS® Grant's Ant Control A	PM# Team 10	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 14688 Washington Ave., San Leandro, CA 94578 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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NOTIFICATION
SEP 20 2010

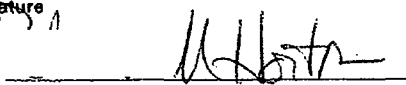
Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of additional size packaging (0.16 oz unit)
 This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. GRANT LABORATORIES, INC. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and GRANT LABORATORIES, INC. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) <u>paperboard box</u>		
* Certification must be submitted If "Yes" Unit Packaging wgt. No. per container 0.16 OZ 4,6,8,10,12		If "Yes" Package wgt No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 0.64,0.96,1.28,1.92 oz		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled <input type="checkbox"/> Other _____					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Agent	
4. Typed Name Rebecca M. Horton	5. Date October 13, 2009	

3067

Registrations
by Design, Inc.™

CERTIFIED MAIL #7009 0080 0001 2554 6663
October 13, 2009



phone 540.375.8826
fax 540.375.8827

Document Processing Desk (NOTIF)
Office of Pesticide Programs/Registration Division (7504P)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, DC 20460

Re: Notification of additional size packaging
EPA Reg. No. 1663-33, GRANT'S KILLS ANTS® Grant's Ant Control A

Attn: Linda Arrington, Team Leader
Notifications & Minor Formulations

On behalf of Grant Laboratories, Inc. of San Leandro, California, enclosed is notification of additional size packaging for the above pesticide registration (0.16 oz. unit bait stations packaged 4, 6, 8, 10 or 12 per container).

The following documents are enclosed:

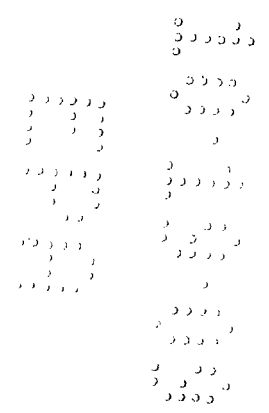
- 1) EPA Form 8570-1, Application for Pesticide – Notification (2 copies)
- 2) Copy of the revised label with areas of revision highlighted in blue.

Best regards,

Rebecca M. Horton
Consultant/Agent for
GRANT LABORATORIES, INC.
e-mail: hortonb@ntelos.net

/bmh

Enclosures



Established
1996

Mailing address:
P.O. Box 1019, Salem, VA 24153

4087

[FRONT PANEL]

GRANT'S KILLS ANTS®

GRANT'S ANT CONTROL A



[Additional Brand Name: GRANT'S KILLS ANTS® Ant Control]

NOTIFICATION

SEP 20 2010

[Optional Marketing Statements]

- [FOR] INDOOR AND OUTDOOR [USE]
- KILLS THE QUEEN & ENTIRE COLONY
- ANTS CARRY BAIT BACK TO THE COLONY TO KILL THE QUEEN AND OTHER ANTS BEFORE THEY COME INSIDE YOUR HOME
- KILLS ANTS OUTDOORS BEFORE THEY COME INDOORS
- GUARANTEED [TO WORK]
- DESTROYS ENTIRE COLONIES
- OUTSIDE Kills ants at their source.
- INSIDE Kills ants now. Helps keep ants from coming back
- GARDENS Protects trees, flowers and shrubs.
- From AMDRO®

[NOTE TO EPA: Label may include graphics representing product use; e.g., placement of bait stations/stakes in cabinets, outside perimeter of home, in ornamental garden, etc.]

ACTIVE INGREDIENT:

Hydramethylnon (CAS #67485-29-4)..... 1.0%

OTHER INGREDIENTS:..... 99.0%

Keep Out of Reach of Children

CAUTION

(See back/side/other panel(s) for additional Precautionary Statements.)

4/6/8/10/12 ANT BAIT STATIONS/STAKES

NET WT. 0.16 / 0.17 / 0.2 / 0.33 OZ. EA.

TOTAL NET WT. 0.64/0.68/0.8/0.96/1.2/1.28/1.32/1.6/1.7/1.92/2.0/2.64/3.33 OZ.

50x7

[BACK/SIDE/OTHER PANEL(S)]

GRANT'S Ant Control A

[Optional Marketing Statements]

- ODORLESS
- EASY-TO-USE [EASY. READY TO USE.]
- NO VAPOR, FUMES OR ODOR
- KILLS THE QUEEN AND THE ENTIRE COLONY
- NO PESTICIDE ODOR
- KILLS COMMON OUTDOOR ANTS
- ATTRACTS WORKER ANTS TO THE BAIT STATIONS/STAKES
- FOR COMMON HOUSEHOLD ANTS
- This package contains ___ Ready-to-Use Ant Bait Stations/Stakes for placement behind appliances and along ant trails.
- Starts to work immediately. Indoors and out.
- GRANT'S ANT CONTROL A's special formula kills the queen and entire colony.

**PRECAUTIONARY STATEMENTS
ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not contaminate water by storage or disposal.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

GRANT'S ANT CONTROL A [K]kills the following ants: Argentine, Black Carpenter, Cornfield, Little Black, Odorous House and Pavement ants.

GRANT'S ANT CONTROL A STARTS TO WORK [WORKING] IMMEDIATELY. Kills ants now and helps prevent their return. It is easy to use and has no insecticide odor. GRANT'S ANT CONTROL A contains a special formula that attracts scout ants seeking food for their colony. They take the bait back home where it is eaten by the queen and worker ants. The colony stops reproducing and begins to die. The weakened or destroyed colony can no longer infest your home. Some ants die in hours. Larger colonies may take a week or longer. GRANT'S works until ants have taken away all the bait. After ants are controlled, properly dispose of stakes according to the Disposal Statements on this label.

[Optional formatting for small packaging]

A smart way to control ants. GRANT'S ANT CONTROL A destroys the entire ant colony, killing ants now and helping prevent their return. •Bait attracts scout ants seeking food for the colony. • Scout ants take bait back home where it is eaten by queen and worker ants. • Colony stops reproducing and begins to die. • Weakened or destroyed colony can no longer infest your home.

APPLICATION INSTRUCTIONS

To control ants around homes, ornamental gardens and flower beds. Always place ant bait stations/stakes at locations inaccessible to children, pets and other non-target animals. [Stake is designed to push easily into semi-soft ground or be laid flat on a hard surface indoors or outdoors.] [Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors.] [For best results, do not interfere with the ants or the bait stations during its use to help assure that ants carry the bait back to the colony to kill the queen and other ants.]

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Outdoors: Place ant bait stations/stakes to ant trails and other [in] areas where ants are seen [around the home, including ornamental gardens and flower beds]. Use approximately [Place] one bait station/stake for each [every] 15-20 feet of area [to be protected], depending on severity of infestation. Place near cracks or crevices, along sills or other areas around the periphery of the home where ants may gain entry. For continuous control of ants, replace all bait stations/stakes after 6 weeks of use.

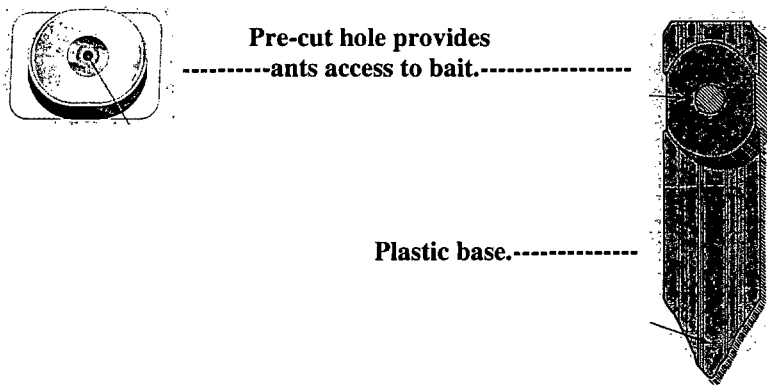
Indoors: Place ant bait stations/stakes – hole side up – in cabinets, under sinks, behind appliances, and along ant trails and other areas where ants are observed. If used in ground level cabinet, use child-proof fasteners on doors. For continuous control of ants, replace all bait stations/stakes after 3 months of use.

[Alternate Application Instructions formatted for small packaging]

Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors. Always place ant stations in locations inaccessible to children, pets and other non-target animals. **Indoors:** Place under sinks, behind appliances and along ant trails. If used in ground level cabinet, use child-proof fasteners on doors. **Outdoors:** Place in areas where ants are seen, such as near cricks, crevices or other areas around the periphery of the home where ants main gain entry. Place one bait every 15-20 feet of area. For continuous control of ants, replace all indoor ant stations after 3 months of use and outdoor ant stations after 6 weeks of use.

[calendar graphic: For continuous control of ants, replace all indoor bait stations/stakes after 3 months of use and outdoor bait stations/stakes after 6 weeks of use.]

[indoor/outdoor bait placement graphics depicting use]



STORAGE AND DISPOSAL

PESTICIDE STORAGE: Store in cool, dry area out of reach of children.

PESTICIDE DISPOSAL: *If partly filled:* Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

CONTAINER DISPOSAL: *If empty:* Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

NOTICE: To the extent consistent with applicable law, seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on the label. To the extent consistent with applicable law, buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.

Manufactured by **GRANT LABORATORIES, INC.**

14688 Washington Ave.

San Leandro, CA 94578

[Lot no. to be added at production.]

Product of U.S.A.

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[INDIVIDUAL BAIT STATION/STAKE LABEL]

**GRANT'S KILLS ANTS®
ANT CONTROL A**

Active Ingredient: Hydramethylnon... 1.0%

**Keep Out of Reach of Children
CAUTION**

See accompanying box for complete
Directions and Precautions

GRANT LABORATORIES, INC. [San Leandro, CA 94578]
EPA Reg. No. 1663-33